

**WV Chess Association invites you to the
55th ANNUAL WV SCHOLASTIC CHESS CHAMPIONSHIPS
To be held on **March 15, 2025** at the
WV State University, Wilson Student Union, Institute, West Virginia
UNEXPIRED USCF MEMBERSHIP REQUIRED TO REGISTER.**

Team and individual trophies.

SECTIONS:

PR (K-3)
G/30 d/0

EL (K-5)
G/30 d/0

MS (K-8)
G/60 D/5

HS (K-12)
G/60 D/5

A team's score is based on the top 4 performing players per team. All players on a team must be from the same school. The maximum number of players on a team is 5. If a school has 10 or more players, then the school must form multiple teams. If a school has multiple teams, then each team should have at least 4 players

- **Number of rounds will be posted on www.wvsca.com after registration ends on March 12.**
 - Top WV 9-12 Champion – Nominee to [Denker National Tournament of HS Championships](#).
 - Top WV 6-8 Champion – Nominee to [Barber National Tournament of MS State Champions](#).
 - Top rated WV Female Player – Nominee to [Haring Tournament of Girls Champions](#).
 - Top K-5 Player – Nominee to [Rockefeller National Tournament of Elementary School State Champions](#)

***** IMPORTANT *****

WHAT TO BRING TO TOURNAMENT: chess clock, and pen/pencil. MS and HS Sections are required to record moves.
Digital/Delay Clocks only in K-8, K-12 sections

CHECK-IN: 7:45-8:30am Saturday. You must be checked in to be paired in first round. Check-in immediately upon entering the building. Coaches may check-in whole team.

*****No On-site registration!!!*****

REGISTRATION/ENTRY FEES: Advance entry only. Online entry preferred: at <https://www.chessregister.com/events>.

Entry fee is \$35. CHECKS made out to WVSCA or Paypal {Insert appropriate link}

US Mail ENTRIES TO/Inquires: Craig Timmons
811 Hughes Driv St. Albans, WV25177
craigtimmons@gmail.com 304-415-2119

Entry to WVSCA Chess Championships March 12, 2025

Name on USCF ID: _____ ID#: _____ Expiration Date: _____

Date of Birth: _____ Phone #: _____ Section: _____ Grade: _____

Complete Address: _____

Email Address: _____

School Attending: _____ City: _____