***10th West Virginia Senior Open Championship***

***Chess Tournament***

**October 19, 2024**

**Bridgeport, West Virginia**

**Sponsored & Organized by Harrison County Chess Club**

**Site: Best Western Plus Bridgeport Inn** **100 Lodgeville Rd. | Bridgeport, WV 26330.**

**2 Sections (age as of December 31, 2024): Senior Championship (50 & older only), Adult U1800 (ages 18 and up). TD reserves the right to merge sections based upon number of entries.**

**Format:** 4 round Swiss. Rounds G/75, d5: One ½-point bye before last round, commit by end of registration. Sets available, ***please bring clocks!***

**Prizes:**  Trophies to 1st – 3rd; additional class or age trophies depending on advance entries. 1st place WVCA member and WV resident will be WVCA 2024 Senior Champion and nominee to 2025 US Senior Championship (Irwin Invitational). A Prize fund after expenses will also be awarded. Top over 60 and over 70 prizes of $50.00 guaranteed.

**Entry Fee:** *Advance entries are very much appreciated.* EF $40 for entries received by 10/12/2024, $50 hereafter. Mail entry with checks payable to **Harrison County Chess Club, P.O. Box 4338, Clarksburg, WV 26302.** On site entries, cash only. Advance registration can be done at Chessregister.com. The first 30 Paid entries will receive a box lunch if registered by 10/12/2023.

**Schedule:**  Check-in & onsite registration Sat 9:00 to 9:45 am, Round times 10am, 1pm, 4pm & 7pm.

**Guest Room Block**: A block of rooms up under Harrison County Chess Club, the rate will be 79.00 plus tax per room per night. The tax on the guest rooms is 13%. The guest will need to call 304 842-5411 and ask to make a reservation with the block Harrison County Chess Club. They will need to call by October 16, 2024 to get the special rate.

**Registration: Flyer and paper entry form** Contact Robert L. Greer, Harrison County Chess Club, P. O. Box 4338, Clarksburg, WV 26302, [GreerLaw@aol.com](mailto:GreerLaw@aol.com) (preferred) or 304-641-9241 (leave message). Please submit the below information with your registration

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**USCF ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WVCA ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**