March 17, 2024

Dear Scholastic Chess Club Coaches, School Staff, Boy Scouts, and Scout Leaders

The West Virginia Scholastic Chess Association is pleased to announce the 2024 Spring Scholastic Chess tournament will be on April 20, 2024 at John Adams Middle School, 2002 Presidential Drive, Charleston, WV 25314. WVSCA will manage the chess tournament and the United States Chess Federation (USCF) will rate the games. Individual trophies will be awarded. IMPORTANT: To play in the event, all players **must** have a USCF membership valid through **April 30, 2024** or later. USCF membership can be obtained instantly from the USCF website www.uschess.org and click “join” or by calling 800-903-8723.

**Advance entry only by April 18, 2024. Online entry is preferred at chessregister.com**

The tournament entry fee is $15. The fees go toward event management supplies, USCF rating fees, and trophies.

Sections will be K-3, K-5, K-8, and K-12. Each player needs to check-in **between 8 and 8:45 AM on April 20** (coaches may check-in players). Pairings will be generated on the day of play and play is expected to begin at 9 AM. **Players arriving late (after 8:45 AM) will not be paired for the first round.** There will be 4-5 rounds depending on the number of players. Rounds will begin approximately 15 minutes after the last game of a section is completed. All players will play in each round (unless a player receives a bye). Chess sets will be provided for tournament play. **Bring your chess clock and pen or pencil to the tournament**. K-8 and K-12 sections are required to record moves (K-3 and K-5 sections are encouraged to). Score sheets will be provided. Time control will be G/30 d/0 in the K-3 and K-5 sections and G/30 d/5 in the K-8 and K-12 sections. Analog/non-delay clocks are not permitted in the K-8 and K-12 sections. Analog clocks are permitted in the K-3 and K-5 sections. We reserve the right to merge sections if necessary.

If you can help with the tournament preparations and/or during the tournament on April 20, please contact Scott Hamilton at [wshamilton@yahoo.com](mailto:wshamilton@yahoo.com) or call or text 304 553-8296.

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**Use Only if NOT Registering Online**

CHECKS ONLY, made out to Harrison County Chess Club

US Mail ENTRIES TO/Inquires:

Robert L. Greer

P.O. Box 4338, Clarksburg, WV 26302

304-641-9241 greerlaw@aol.com

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Entry to 2024 Spring Scholastic Chess to arrive by April 18, 2024

Name on USCF ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date: \_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_ Section: \_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_

Complete Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_