**WV Chess Association and Harrison County Board of Education** invites you to the

 **53st ANNUAL WV SCHOLASTIC CHESS CHAMPIONSHIPS**

To be held on **March 16, 2024** at the

**Harrison County Senior Center, Clarksburg, West Virginia**

**UNEXPIRED USCF MEMBERSHIP REQUIRED TO REGISTER.**

**Team and individual trophies.**

**SECTIONS:**

 **PR (K-3) EL (K-5) MS (K-8) HS (K-12)**

 **TL: PR&EL G/30 d/5 MS&HS G/45 d/5 delay clock preferred**

**Team score is top 4 scores of team players. All players on team must be from same school. Maximum players on a team is 8. If a school has more than 8 players they can form a team of 8 and another team of 1-8 players. If a school has more than 16 players they can form 2 teams of 8 and 1 team of 1-8 players etc.**

**Number of Rounds depends upon number of entries for each section** **and will be posted on www.wvsca.com after Registration ends on March 105.**

 o Top WV K-12 Champion – Nominee to Denker Tournament of K-12 State Champions.

* Top WV K-8 Champion – Nominee to Barber Tournament of K-8 Champions.
* Top WV K-5 Champion – Nominee to Rockefeller Tournament of K-5 Champions
* Top WV Female Player – Nominee to Haring Girls Invitational Tournament.

# \*\*\*\*\*\* IMPORTANT \*\*\*\*\*\*

**WHAT TO BRING TO TOURNAMENT: chess clock, and pen or pencil. MS and HS Sections are required to record moves or 2 Minutes will be deducted from total time - USCF Requirement (Rule 15a1).**

**CHECK-IN: 7:45-8:30am Saturday to be paired in first round. Check-in immediately upon entering building. Coach can check-in whole team.**

**ADDITIONAL TOURNAMENT INFO: Website: www.wvsca.com contains directions to Harrison County Senior Center, list of area motels and other information.**

**REGISTRATION/ENTRY FEES: Advance entry only. Online entry preferred: at** [**chessregister.com**](https://www.chessregister.com/register?event_key=UTTXerYJCosVu4DdXaXBCQ%3D%3D)

**WVCA Jr. Membership required to be eligible for Denker, Barber, Rockefeller & Haring Individuals. Entry fees:**

**$25 until March 15, 2024; $30 there after CHECKS ONLY, made out to WVSCA**

**US Mail ENTRIES TO/Inquires:**

**Robert L. Greer**

**P.O. Box 4338, Clarksburg, WV 26302 greerlaw@aol.com**

**304-641-9241**

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Entry to WVSCA Chess Championships by March 15, 2024

Name on USCF ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date: \_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_ Section: \_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_

Complete Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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