***9th West Virginia Senior Open Championship***

***Chess Tournament***

**November 4, 2023**

**Bridgeport, West Virginia**

**Sponsored & Organized by Harrison County Chess Club**

**Site: Best Western Plus Bridgeport Inn** **100 Lodgeville Rd. | Bridgeport, WV 26330.**

**2 Sections (age as of December 31, 2023): Senior Championship (50 & older only), Adult U1800 (ages 18 and up; under 18 allowed if accompanied by a playing adult). An open section for ages 18-49 will be added if 6 or more commit in advance, contact the organizer if interested.**

**Format:** 4 round Swiss. Rounds G/75, d5: One ½-point bye before last round, commit by end of registration. Sets available, ***please bring clocks!***

**Prizes:**  Trophies to 1st – 3rd; additional class or age trophies depending on advance entries. 1st place WVCA member and WV resident will be WVCA 2023 Senior Champion and nominee to US Senior Championship (Irwin Invitational). A Prize fund after expenses will also be awarded. Top over 60 and over 70 prizes of $50.00 guaranteed.

**Entry Fee:** *Advance entries are very much appreciated.* EF $40 for entries received by 11/1/2023, $50 hereafter. Mail entry with checks payable to **Harrison County Chess Club, P.O. Box 4338, Clarksburg, WV 26302.** On site entries, cash only. Advance registration can be done at Chessregister.com. Each Paid entry will receive a box lunch if registered by 11/1/2023.

**Schedule:**  Check-in & onsite registration Sat 9:00 to 9:45 am, Round times 10am, 1pm, 4pm & 7pm.

**Guest Room Block**: A block of rooms up under Harrison County Chess Club, the rate will be 80.00 plus tax per room per night. The tax on the guest rooms is 13%. The guest will need to call 304 842-5411 and ask to make a reservation with the block Harrison County Chess Club. They will need to call by October 25, 2023 to get the special rate.

**Registration: Flyer and paper entry form** Contact Robert L. Greer, Harrison County Chess Club, P. O. Box 4338, Clarksburg, WV 26302, [GreerLaw@aol.com](mailto:GreerLaw@aol.com) (preferred) or 304-641-9241 (leave message). Please submit the below information with your registration

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**USCF ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WVCA ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**