**Thomas Bergquist Memorial**

**WV State Championship**

**September 9 and 10, 2023**

**Huntington, WV**

*A WVCA Grand Prix Event*

**Format**: 5 rounds, G/90; d5 (Rds 1-2: G/75 d5)

**Entry fee**: $50 by 9/4, $60 at site. GMs, IMs & WGMs free; $60 deducted from prize.

**Location:** Huntington YMCA, 917 9th Street, Huntington, WV 25701

**Prizes b/20**: $200-150-125, U1900 $100 U1600 $75 U1300 $50 ($500.00 Guaranteed), Upset Prize $40. Details announced at site. Director reserves right to adjust prize sections.

**Schedule**: Reg ends Sat @ 10:45 a.m. Rounds: Sat 11 am, 2:30pm & 6 pm, Sun 10 am & 2 pm.

**All:** Half point byes OK all, limit 1, must commit before round 2 (not revocable).

WVCA membership is required for in-state residents competing in the State Championship. Membership must be obtained before or at the start of the event. The State Championship title will not be awarded to anyone who did not obtain membership before or at the start of the event.

WVCA Annual Business meeting will be held at 10 am

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Entry Form:

Send To: WVSCA 811 Hughes Dr. Saint Albans, WV 25177 or register online at [chessregister.com](http://www.chessregister.com/register?event_key=63lazRxtis5pO9SHZ1wAec1V04Ucuw73-2nkGVypuPY%3D). Onsite registration will be available.

Contact TD: Craig Timmons craigtimmons@gmail.com or 304-415-2119 if you have any questions.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

USCF ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF Expiration:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF Rating:\_\_\_\_\_\_\_\_\_\_\_\_\_

WVCA Member: Y or N Entry Fee Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_