**2023 West Virginia Action Championship**

**May 13, 2023**

**Huntington, WV**

**A WVCA Grand Prix Event**

**All games will be rated by USCF**

# Date: May 13, 2023

**Site**: Huntington YMCA, 917 9th Street Huntington, WV 25701

**Director**: Craig Timmons craigtimmons@gmail.com 304-415-2119

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| **Format**:  | 6 round Swiss System, G/30 no delay  |
| **Schedule:**  | Registration: 9:00-9:45, Rounds 10 am, 11:15, 1, 2:15, 3:30, 4:45 or as announced at the site. |
| **Entry Fee:**  | Open: $30 fee if paid by May 10. $40 thereafter and at site day of event. |
| **Sections:**  | Open |
| **Prizes:** | **$$ (based on 20 entries): $150-100; U1800-$75; U1500 $50; U1100/Unr $30.** Trophy to top WVCA member. |
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| **Entries:**  | Mail to: WVSCA , c/o Craig Timmons 811 Hughes Dr. St. Albans, WV 25177 |
|   | (Checks payable to “WVSCA”) or online at chessregister.com |
| **Info:**  | Email: craigtimmons@gmail.com 304-415-2119 |
| **Misc.:**  | No Smoking. USCF membership required (available onsite). WVCA membership required, other state memberships accepted for out-of-state residents. Top WV resident will be WV Action Champion. WVCA membership **must** be purchased before the event starts to be eligible. |

*Sponsored & Organized by WVSCA*

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# Send Entries to: WVSCA: c/o Craig Timmons, 811 Hughes Dr. St. Albans, WV 25177 or [chessregister.com](https://www.chessregister.com/register?event_key=GQeEHE5Mz-XW3JVeDWiLcw%3D%3D)

 **(Make Checks Payable to WVSCA).**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF Expiration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF Rating: \_\_\_\_\_\_\_\_\_\_\_**

**Entry Fee Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WVCA Member Y/N: \_\_\_\_\_\_**