10/23/2022

Dear Chess Club Coach,

The West Virginia Scholastic Chess Association is pleased to announce the beginning of the chess league for 2023. The WVSCA will manage the chess league and the United States Chess Federation (US Chess) will rate the games. The games will be held at Saint Francis Elementary School Parish Center, St. Albans, WV.

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| Team match dates: | Saturday, Jan 28, 2023  Saturday, Feb 4, 2023 |
| Individual Championship: | Saturday, Feb 18, 2023 |

Each team match date will be three (3) rounds with team-modified Swiss pairings (team members will not be paired with each other).

The League Individual Scholastic Chess Championship will be held on February 18, 2023. The number of rounds will be determined by the number of entries. The Individual Championship is open to all scholastic league members without an entry fee. A student can play in the individual championship and not the league, will still need to pay the $20 entry fee.

The $20 entry fee covers all events on Jan 28, Feb 4, and Feb 18. IMPORTANT: All players must have a USCF membership valid through February 28, 2023, or later.

If your school has a chess club that would like to enter a team(s) or if you would like to form a chess team for this league, please use either the enclosed sign-up sheet or register on chessregister.com. Please return the enclosed form and payment by check, payable to WVSCA before January 25, 2023, or use chessregister.com:

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| Craig Timmons  811 Hughes Drive  St. Albans, WV 25177 | Online: [chessregister.com](https://www.chessregister.com/register?event_key=_L7vNqZj-K9_hxq0w3zrOQ%3D%3D) |

Please note the school and team name on the memo line. The league entry fee for each team of < 3 players is $60. A 4th and 5th player can be added to the team for an additional $20 per player. If you have 6 players, please form two 3-player teams.

Club teams will be created based upon players without a school team. A player cannot join a club team if there is a space for him on his school team. Craig Timmons or Bob Greer will determine whether club teams are valid.

Each player is required to have a valid US Chess membership through Feb 2023. Each team must have an advisor/contact who can maintain communication with league officials. Multiple teams from one school may have the same advisor acting on behalf of all the school’s teams.

Sections will be K-5 and 6-12. Each team will play in only one section. Each member needs to check-in before 9:45 AM (Coaches may check-in teams). Players arriving late will not be paired for the first round. The next round will begin approximately 15 minutes after the last game for a section is completed. All players will play in each round (unless a player receives a bye). The team score will be computed by taking the three highest scores of a team. Trophies will be given to the top five (5) teams in K-5 section, top three (3) HS and top three (3) MS teams for league play.

The league has been successful over the years. We hope the league will continue to grow in popularity and continue to be an annual competition.

School Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Manager: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Manager Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Manager Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Player Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF ID#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp Date: \_\_\_\_\_\_\_\_\_\_  Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Player Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_USCF ID#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp Date: \_\_\_\_\_\_\_\_\_\_  Grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
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