**2022 West Virginia Action Championship**

**June 11, 2022**

**Huntington, WV**

**All games will be rated by USCF**

# Date: June 11, 2022

**Site**: Huntington YMCA, 917 9th Street Huntington, WV 25701

**Tournament Director**: Craig Timmons [craigtimmons@gmail.com](mailto:craigtimmons@gmail.com) 304-415-2119

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| **Format**: | 6 round Swiss System, G30;D/0 |
| **Schedule:** | Registration: 9:00-9:45 Rounds: First Round - 10 am, 11:15, 1, 2:15, 3:30, 4:45 or as announced at the site. |
| **Entry Fee:** | Open: $30 fee if paid by May 20. $40 thereafter and at site day of event.  WVCA membership required. |
| **Sections:** | **Open** |
|  | **Open Prize fund (based on 20 entries) 1st -$150/ 2nd $100; U1800-$75; U1500 $50 U1100/Unr$30** |
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|  | **TD reserves the right to adjust the rating cut off to equalize the sections** |
|  | Trophy to Top WVCA member WV Resident. WVCA membership must be purchased before the event starts to be eligible |
| **Entries:** | Mail to: WVSCA , c/o Craig Timmons 811 Hughes Dr. St. Albans, WV 25177 |
|  | (Checks payable to “WVSCA”) or online at [chessregister.com](https://www.chessregister.com/register?event_key=XWWpmlLIcsiHBo6Vj6ZO4w%3D%3D) |
| **Info:** | Email: [craigtimmons@gmail.com](mailto:craigtimmons@gmail.com) 304-415-2119 |
| **Misc.:** | No Smoking. USCF membership required (available onsite). Top WV resident will be WV Action Champion. WVCA membership must be purchased before the event starts to be eligible. |
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*Sponsored & Organized by WVSCA*

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# Send Entries to: WVSCA: c/o Craig Timmons, 811 Hughes Dr. St. Albans, WV 25177 or [chessregister.com](https://www.chessregister.com/register?event_key=XWWpmlLIcsiHBo6Vj6ZO4w%3D%3D)

**(Make Checks Payable to WVSCA).**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**US Chess ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_USCF Expiration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_USCF Rating: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WVCA#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Entry Fee Enclosed: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**