**BRIDGEPORT LIBRARY CHESS #14**

**July 20, 2019**

**BRIDGEPORT, WV**

**OPEN TO ALL CHESS PLAYER**

**Date:** July 20, 2019

**Site:** Bridgeport Public Library, 1200 Johnson Avenue, Bridgeport, WV 26330

**Format:**  3 Round SS format, G/35; d/5

**Schedule:** Registration: Noon to 12:15pm, Preregistering is encouraged.

**Entry Fee:** Rounds: First Round – 12:30 pm subsequent rounds to follows as announced at the site. $15 for Rated; $free for Unrated:

**Sections:** Unrated: Non USCF members only

Rated Open: Open all current and past USCF members

Rated Beginner Open: Open to Rated under 1000

**Prizes:** Trophy to top Individual in each section. An award to top female in each section. Winner of Rated sections to receive monetary prize fund as announced at site based upon entry fees.

**Entries:** Harrison County Chess Club, c/o Robert L. Greer, P. O. Box 4338, Clarksburg, WV 26302

Checks payable to “Harrison County Chess Club”)

**Info:** Email: [greerlaw@aol.com](mailto:greerlaw@aol.com) Phone: 304-641-9241

**Misc:** No Smoking. Current USCF membership required in Rated Section (available onsite). A pepperoni rolls, chips, water provided to each participant.

*Sponsored & Organized by Harrison County Chess Club*

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**Bridgeport Library Chess #14**

**Send Entries to: Harrison County Chess Club: c/o Robert L. Greer**

**P. O. Box 4338, Clarksburg, WV 26302**

**(Make Checks Payable to Harrison County Chess Club).**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF Expiration:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF Rating: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WVCA member (Y/N): \_\_\_\_\_\_**