**WV Chess Association** invites you to the

 **51th ANNUAL WV SCHOLASTIC CHESS CHAMPIONSHIPS**

To be held on **March 28, 2020** at the

**Fairmont State University, Charles Pointe Facility, Bridgeport, West Virginia**

**UNEXPIRED USCF MEMBERSHIP REQUIRED TO REGISTER.**

**CONTACT USCF TO JOIN OR RENEW - 1-800-903-8723 or www.uschess.org**

|  |  |  |
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|  |  **Team and individual trophies.**  **SECTIONS:**  |  |
| **PR (K-3)**   | **EL (K-5)**  **MS (K-8)**   | **HS (K-12)**   |
| **G/30 d/0**   | **G/45 d/5** **G/45 D/5**   | **G/60 D/5**  |

**Team score is top 4 scores of team players. All players on team must be from same school. Maximum players on a team is 8. If a school has more than 8 players they can form a team of 8 and another team of 1-8 players**   **Number of Rounds will be posted on www.wvsca.com after Registration ends on March 20.**

* Top WV K-12 Champion – Nominee to Denker Tournament of K-12 State Champions. o Top WV K-8 Champion – Nominee to Barber Tournament of K-8 Champions.
* Top WV K-5 Champion ---- Nominee to Rockefeller Tournament of K-5 Champions
* Top WV Female Player – Nominee to WIM Ruth Haring NGTOC.

# \*\*\*\*\*\* IMPORTANT \*\*\*\*\*\*

**WHAT TO BRING TO TOURNAMENT: chess clock, and pen or pencil. EL, MS and HS Sections are required to record moves or 2 Minutes will be deducted from total time - USCF Requirement (Rule 15a1). Analog clocks are permitted in K-3 section only. Analog/Non-delay clocks are not permitted in K-5, K-8, or K-12 sections**

## CHECK-IN: 7:45-8:30am Saturday to be paired in first round. Check-in immediately upon entering building. Coach can check-in whole team. \*\*\*\*No On-site registration!!!\*\*\*\*

**REGISTRATION/ENTRY FEES: Advance entry only. Online entry preferred: at www.wvsca.com/registration**  **Entry fee: $30 CHECKS ONLY, made out to WVSCA**

**US Mail ENTRIES TO/Inquires:**

**Robert Greer**

**PO Box 4338, Clarksburg, WV 26302** **Greerlaw@aol.com** **304-641-9241**

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Entry to WVSCA Chess Championships March 28, 2020

Name on USCF ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date: \_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_ Section: \_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_

Complete Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_