**BRIDGEPORT LIBRARY CHESS #15**

**January 11, 2020**

**BRIDGEPORT, WV**

**OPEN TO ALL CHESS PLAYER**

**Date:** January 11, 2020

**Site:** Bridgeport Public Library, 1200 Johnson Avenue, Bridgeport, WV 26330

**Format:**  3 Round SS format, G/35; d/5

**Schedule:** Registration: Noon to 12:15pm, Preregistering is encouraged.

**Entry Fee:** Rounds: First Round – 12:30 pm subsequent rounds to follows as announced at the site. $15 for Rated; $free for Unrated:

**Sections:** Unrated: Non USCF members only

 Rated Open: Open all current and past USCF members

 Rated Beginner Open: Open to Rated under 1000

**Prizes:** Trophy to top Individual in each section. An award to top female. Winner of Rated sections to receive monetary prize fund as announced at site based upon entry fees.

**Entries:** Harrison County Chess Club, c/o Robert L. Greer, P. O. Box 4338, Clarksburg, WV 26302

 Checks payable to “Harrison County Chess Club”)

**Info:** Email: greerlaw@aol.com Phone: 304-641-9241

**Misc:** No Smoking. Current USCF membership required in Rated Section (available onsite). A pepperoni rolls, chips, water provided to each participant.

*Sponsored & Organized by Harrison County Chess Club*

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**Bridgeport Library Chess #15**

**Send Entries to: Harrison County Chess Club: c/o Robert L. Greer**

**P. O. Box 4338, Clarksburg, WV 26302**

 **(Make Checks Payable to Harrison County Chess Club).**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF Expiration:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF Rating: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Section:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WVCA member (Y/N): \_\_\_\_\_\_**