**WV Chess Association and Harrison County Bd of Ed** invites you to the

**48 th ANNUAL WV SCHOLASTIC CHESS CHAMPIONSHIPS**

To be held on **March17, 2018** at the

**Bridgeport Conference Center, Bridgeport, West Virginia**

**UNEXPIRED USCF MEMBERSHIP REQUIRED TO REGISTER.**

**CONTACT USCF TO JOIN OR RENEW - 1-800-903-8723 or www.uschess.org**

**Team and Individual trophies.**

**SECTIONS:**

**PR (K-3) EL (K-5) MS (K-8) HS (K-12)**

**TL: PR&EL G/30 d/5 MS&HS G/45 d/5 delay clock preferred**

**Team score is top 4 scores of team players. All players on team must be from same school. Maximum players on a team is 8. If a school has more than 8 players they can form a team of 8 and another team of 1-8 players. If a school has more than 16 players they can form 2 teams of 8 and 1 team of 1-8 players etc.**

**Number of Rounds depends upon number of entries for each Section**, **and will be posted on** [**www.wvsca.com**](http://www.wvsca.com) **after Registration ends on March 15. MS-HS likely to be 4-5 rds, PR-EL will be a min of 4 rds**

* + Top WV K-12 Champion – Nominee to Denker Tournament of K-12 State Champions.
  + Top WV K-8 Champion – Nominee to Barber Tournament of K-8 Champions.
  + Top WV Female Player – Nominee to National Girls Invitational Tournament.

\*\*\*\*\*\* IMPORTANT \*\*\*\*\*\*

**WHAT TO BRING TO TOURNAMENT: chess clock, and pen or pencil. MS and HS Sections are required to record moves or 2 Minutes will be deducted from total time - USCF Requirement (Rule 15a1).**

**CHECK-IN: 7:45-8:30am Saturday to be paired in first round. Check-in immediately upon entering building. Coach can check-in whole team.**

**ADDITIONAL TOURNAMENT INFO: Website: www.wvsca.com contains directions to Bridgeport Conference Center, list of area motels and other information.**

**REGISTRATION/ENTRY FEES:** Advance entry only. Online entry preferred: at www.wvsca.com/registration

WVCA Jr. Membership required to be eligible for Denker and Barber - NGIT. Entry fees: $25 until March 10, 2018; $30 there after

CHECKS ONLY, made out to WVSCA

**US Mail ENTRIES TO/Inquires:**

**Robert L. Greer**

**P.O. Box 4338, Clarksburg, WV 26302**

**greerlaw@aol.com**

**304-641-9241**

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Entry to WVSCA Chess Championships March 10, 2018

Name on USCF ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date: \_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_ Section: \_\_\_\_\_\_\_\_\_ Grade: \_\_\_\_\_\_\_\_\_

Complete Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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