**BRIDGEPORT LIBRARY CHESS #10**

**February 3, 2018**

**BRIDGEPORT, WV**

**OPEN TO ALL CHESS PLAYER**

**Date:** February 3, 2018

**Site:** Bridgeport Public Library, 1200 Johnson Avenue, Bridgeport, WV 26330 (Backup site at Benedum Center, Main St. Bridgeport in the event of construction at Library)

**Format:**  3 Round SS format, G/40 no delay

**Schedule:** Registration: Noon to 12:15pm, Preregistering is encouraged.

**Entry Fee:** Rounds: First Round – 12:30 pm subsequent rounds to follows as announced at the site. $15 for Rated; $6 for Unrated will receive a provisional USCF rating:

**Sections:** Unrated: Non USCF members only

Rated: Open all current and past USCF members

**Prizes:** Trophy to top Individual in each section. An award to top female in each section. Winner of rated section to receive top prize of a prize fund of 85% of entry fees. A pepperoni rolls, chips, water provided to each participant.

**Entries:** Harrison County Chess Club, c/o Robert L. Greer, P. O. Box 4338, Clarksburg, WV 26302

Checks payable to “Harrison County Chess Club”)

**Info:** Email: [greerlaw@aol.com](mailto:greerlaw@aol.com) Phone: 304-641-9241

**Misc:** No Smoking. USCF membership required in Rated Section (available onsite).

*Sponsored & Organized by Harrison County Chess Club*

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**Bridgeport Library Chess #10**

**Send Entries to: Harrison County Chess Club: c/o Robert L. Greer**

**P. O. Box 4338, Clarksburg, WV 26302**

**(Make Checks Payable to Harrison County Chess Club).**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State/ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF Expiration:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ USCF Rating: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**WVCA member (Y/N): \_\_\_\_\_\_**